



Known as a vigorous champion of the Vatican's anti-Nazi policy, before Hitler's accession, Pacelli gave 44 major addresses in Germany, 40 of which condemned some aspect of Nazism. "The anti-Semitic Fascists tried hard to prevent Cardinal Pacelli's election. Their failure demonstrates the lack of influence of anti-Semites in the princes of the Catholic Church." (Pope Pius XII and Dietrich von Hildebrand – two giants with a common purpose | Catholicism Pure & Simple (wordpress.com)).

Jewish Converts Who Changed the Church by John Connolly, professor of history at the University of California, Berkeley, and the author of "From Enemy to Brother: the Revolution in Catholic Teaching on the Jews, 1933-1965," (Harvard University Press, 2012) (Converts Who Changed the Church – The Forward.)

As I discovered while researching my recently published book, “From Enemy to Brother: The Revolution in Catholic Teaching on the Jews, 1933–1965,” these experts did not begin their work in the 1960s. From outposts in Austria and Switzerland, several had tried to formulate Catholic arguments against anti-Semitism under the shadow of Nazism three decades earlier. They were as unrepresentative of Catholicism as one can imagine. Not only were they, Central Europeans, brave enough to stand up to Hitler when it counted, but they mostly had not been born Catholic. The Catholics who helped bring the church to recognition of the continuing sanctity of the Jewish people were converts, many of them from Jewish families.

Dietrich von Hildebrand was one of these pro-Jew change agents. <https://www.hebrewcatholic.net/award-to-dietrich-and-alice-von-hildebrand/>

After the election of Cardinal Pacelli to the Papacy, President Roosevelt cabled: “With great joy I learned of your election to the papacy. I recall with pleasure our last conversation during your visit to the U.S.A. He even received the applause of the official organ of the French Communist Party, *L’Humanite*, which on March 3, 1939, called him “an adversary of the racial standpoint and a friend of freedom of conscience and human dignity.” Equally delighted were the French Socialists. The **Zionist Jewish Community Council of Jerusalem** also cabled congratulations.” ([The Unneutral Diplomacy of the Vatican During 1939 and 1940 – Christendom Media](#))

In fact, one of the first requests of the American President transmitted by Myron Taylor, Roosevelt’s special representative to the Vatican, had to do with “the activity of Father Coughlin and his violent broadcasts and the misgivings caused by the excitable ‘radio priest’.” ([The Unneutral Diplomacy of the Vatican During 1939 and 1940 – Christendom Media](#))

Fr.Coughlin, popularly coined “The Radio Priest”, was extremely popular in the United States during the 1930’s. With roughly 50 million listeners, Coughlin’s growing power and anti-Jewish attacks were causing concern in the Vatican.

Pope Pius XI sent his secretary of state, Cardinal Eugenio Pacelli (Pope Pius XII), to America in an effort to contain the problem. ([A populist priest and a popular president – Fr Charles Coughlin's campaign against FDR](#)
([irishtimes.com](#))

"A group of influential Irish-Americans, including Archbishop Francis Spellman of New York, Eugenio Cardinal Pacelli, and Joseph Kennedy, father of a president to be, were already working to get Coughlin silenced or, at least, brought under control. But even with the backing of the Vatican they were unable to persuade the Bishop of Detroit, Michael Gallagher, standing firmly on his rock of autonomy, to take action against his protege." ([A populist priest and a popular president – Fr Charles Coughlin's campaign against FDR](#)
([irishtimes.com](#))

In 1936, Bishop Gallagher, Fr.Coughlin's superior in the Diocese of Detroit, publicly supported Fr.Coughlin.

[Father Coughlin Before the 1936 Election – YouTube 4:03-5:40.](#)

Fr Coughlin radio broadcasts – exposing Jewish Power

[The French Connection /audio/Charles.E.Coughlin/ \(archive.org\)](#)

The Jews that surrounded Franklin D. Roosevelt (Rosenfeld) – Fr.Coughlin's magazine Social Justice Dec 29th, 1941 (credits to Muhareb1)

[Status / Gab Social](#)

"When Father Coughlin was eventually silenced, it was done "under penalty of defrockment" by his ecclesiastical superior, Archbishop Mooney of Detroit, under the direction of Cardinal Spellman. This took place on May 1, 1942, after "Mooney consulted with the Vatican." ([The Unneutral Diplomacy of the Vatican During 1939 and 1940 – Christendom Media](#))

Pope Pius XII addresses Jewish refugee in 1941 – Be proud to be a Jew!

In 1941, Pope Pius XII addressed Jewish refugee Heinz Wisla, “You have done well to come to me and tell me this. I have heard about it before. Come back tomorrow with a written report and give it to the Secretary of State who is dealing with the question. But now for you, my son. You are a young Jew. I know what that means and I hope you will always be proud to be a Jew!”

“Pius then raised his voice so that everyone in the hall – including the German soldiers – could hear him. “My son, whether you are worthier than others only the Lord knows, but believe me, you are at least as worthy as every other human being that lives on our earth! And now, my Jewish friend, go with the protection of the Lord, and never forget, you must always be proud to be a Jew!”.

Pope Pius XII: “Be proud to be a Jew!” – Inside The Vatican

Pope Pius XII: Friend and Rescuer of Jews – Inside The Vatican

This story was also reported in the Detroit Jewish News, July 7, 1944. [The Detroit Jewish News Digital Archives – July 07, 1944 – Image 12 \(umich.edu\)](#). The Jews hid by the Vatican in Rome during WW2 were also fed kosher food.

Refugee, Now in Jerusalem, Tells of Visit at Vatican

Told by Pope Pius XII: "I Hope You Will Always Be Proud to Be a Jew!"; Rome Jews Were Fed Kosher Food Within Vatican Walls

JERUSALEM (JPS-Palcor) — With news from liberated Rome telling of the assistance rendered by the Vatican to Jews seeking escape from their Nazi captors, the following account by a refugee recently arrived in Palestine aboard the Portuguese liner "Nyassa" of his own experience in asking the intervention of Pope Pius XII for Jewish refugees, contains additional testimony to the Vatican's rescue efforts. The refugee's account, published in The Palestine Post, describes his audience with the Pope:

"About 80 people are waiting (for the audience with Pope Pius). Among them are many German soldiers, in field uniform, their caps in their hands. For about an hour I stand around or pace the parquet floor among those warriors of Herr Hitler—probably on their way to Bengazi and Tripoli, anxious not to miss the chance of taking a papal blessing with them for further heroic deeds.

The Refugee's Turn

"The Pope speaks to everybody—asking the soldiers in fluent German from which part of the Reich they come and whether they have a special wish . . .

"At last it is my turn. I step forward, feeling very uneasy and shy. Then I kneel down on a velvet cushion, bow over the Papal hand and breathe a kiss on the ring . . .

"Then I look up and address him, stammering some Italian

report and give it to the Secretary of State who is dealing with the question. But now for you, my son. You are a young Jew. I know what that means and I hope you will always be proud to be a Jew!"

"After having pronounced these words in his pleasant voice, the Pope lifts his hands to give the usual benediction. But he stops, smiles and his wonderful fingers only touch my head."

Kashruth at Vatican

NEW YORK (JPS)—When the Germans occupying Rome prohibited the ritual slaughter of Jewish meat and poultry, the Vatican allowed shochetim (kosher slaughterers) to slaughter meat within its walls, in accordance with Jewish law, Carey Longmire, New York Post war correspondent, reports from Rome.

Six thousand to 7,000 Jews were saved from death in Nazi concentration camps by the Vatican and other Catholics in Rome, who sheltered them when Nazi

Plan International Good Will Conclave

NEW YORK, (JTA)—An announcement that it plans to call an international conference of organizations of Christians and Jews after the war was made by the National Conference of Christians and Jews, at the same time that it released a report stating that racial and religious intolerance in this country is waning.

Pointing out that organizations similar to it are in existence in Great Britain, Canada and South Africa, the conference said that an international meeting would aid in the establishment of international solidarity and would encourage and strengthen education for better relations within participating countries.

Discussing the problem of intolerance here, the conference said that despite occasional flare-ups of anti-Semitism in the country, relations between the three largest religious groups are improving to an extent where tolerance is becoming a folkway in American society. Dr. Everett R. Clinchy, president of the conference, said that there is more anti-Jewish, anti-Catholic and anti-Protestant talk, but asserted that this might mean only a growing awareness of intolerance rather than a manifestation of it.

When Groucho was cautioned about wearing an overcoat in the chilly California evenings, he scoffed, "Sulpha pills are cheaper."

You MUST Vote July 11

The Primaries — on July 11 — are as important as the November Election Day.

As a registered voter, you dare not sacrifice your rights as a citizen by failing to cast your ballot on July 11.

On Primary Day, the voters select the best men to be balloted upon in November.

If you do not vote in the Primary, you lose the right to such selection.

You MUST vote on July 11.

As a loyal citizen, you can not give up your right to cast your ballot.

Yes, YOU MUST vote on Primary Day, July 11.



for Honest Michigan Politics!
for Lower Living Costs!
for Fair Treatment to All!

VOTE FOR
JACK
ELLSTEIN
DEMOCRATIC CANDIDATE
STATE REPRESENTATIVE
First District

for Governor

Judge William I

Pope Pius XII 1942 Christmas Address condemning the "Holocaust"— "Mankind owes that vow to the hundreds of thousands of persons who, without any fault on their part, **sometimes only because of their nationality or race, have been consigned to death** or to a slow decline." Considerations on the World War and the Renewal of Society – 9th paragraph.

Radio message on the eve of Holy Christmas (December 24, 1942) | PIUS XII (vatican.va)

Chaim Weizmann, president of the Zionist Organization who would later become Israel's first president, wrote in 1943, offering thanks for 'the support the Holy See was giving to lend its powerful help whenever it can to mitigate the fate of my coreligionists.' "The Pope's Jews": The Unknown Story of Pius XII in World War II – Inside The Vatican

Chaim Weizmann, President of the World Zionist Organization, and first President of the State of Israel admits International Jewry is a world power. (<https://joshf731.substack.com/p/international-jewry-is-a-power-after?s=w>)

Pius XII also set up a Catholic refugee committee in Rome, which he placed under charge of his secretary, Father Leiber, and his housekeeper, young Mother Pasqualina. In his book, *Pie XII avant l'Histoire*, Monsignor Georges Roche reports that this committee enabled thousands of European Jews to enter the United States as "Catholics," providing them with efficient documentation service, including forged baptismal certificates, financial aid and other transnational arrangements. ([Pope Pius XII in the Second World War \(ihr.org\)](#))

Did Pope Pius XII go undercover to save Jews? ([Researcher thinks Pius XII went undercover to save Jews | Catholic News Agency](#))

Rome, Italy, Nov 4, 2011 / 04:00 am

The Jewish New Yorker who has made it his life's work to clear the name of Pope Pius XII of being anti-Semitic believes the wartime pontiff actually went undercover to save the lives of Jews in Rome.

Gary Krupp came across the evidence in a letter from a Jewish woman whose family was rescued thanks to direct Vatican intervention.

"It is an unusual letter, written by a woman who is alive today in northern Italy, who said she was with her mother, her uncle, and a few other relatives in an audience with Pius XII in 1947." Next to Pope Pius during the meeting was his Assistant Secretary of State, Monsignor Giovanni Montini, the future Pope Paul VI.

"Her uncle immediately looks at the Pope and he says, 'You were dressed as a Franciscan,' and looked at Montini who was standing next to him, 'and you as a regular priest. You took me out of the ghetto into the Vatican.' Montini immediately said, 'Silence, do not ever repeat that story.'"

In a book just published in Italy by the government's Department of Public Security entitled *Giovanni Palatucci: The Policeman Who Save Thousands of Jews*, previously unpublished letters are reproduced which show that the bishop and the Holy See — that is, Pius XII — were working closely together throughout the war years. ([Library : Uncovered: Correspondence Of Pius XII |](#)

Catholic Culture)

Letter No. 28436, sent by the Vatican to the bishop on October 2, 1940, notifies Bishop Palatucci that Pope Pius XII has agreed to grant to him the sum of 3,000 lire. The letter, signed by Cardinal Maglione, Pius XII's secretary of state, then states: "This sum is preferably to be used to help those who suffer for reason of race" ("*questo denaro e preferibilmente destinato a chi soffre per ragioni di razza*"). In those years in Italy, these words — "*a chi soffre per ragioni di razza*" — could only have referred to the Jews.

In a second letter, No. 31514, the future Pope Paul VI, Giovanni Battista Montini, then an official in the Vatican's Secretariat of State, notifies Bishop Palatucci that Pope Pius XII has granted him the sum of 10,000 lire "to distribute in support of the interned Jews" ("*da distribuirsi in sussidi agli ebrei internati*").

"Catholic rescuers—including people such as Cardinal Pietro Palazzini and Tibor Baranski who were later recognized by Israel as Righteous Gentiles—testified that they received precisely such orders from the Pope. Several other witnesses also testified that such instructions were sent out in the form of letters. Still others, including Fr. Marie-Benoît, Carroll-Abbing, Giuseppe Angelo Roncalli (Pope John XXIII), and Giovanni Montini (Pope Paul VI), all testified that they received such instructions from Pope Pius XII in face-to-face meetings, or through other direct channels." (Hitler, Pope Pius XII, Jews, Catholics, Truth (olemiss.edu))

"Since World War II, the professor had met with the late Pope twice, and on both occasions the meeting had been extremely cordial. . . Guido Mendes, Pope Pius XII's childhood friend recalled that the Pope, meeting survivors of the concentration camps in Italy in 1945, had then predicted, 'Soon, you will have a Jewish state' " (*The Jerusalem Post*, October 10, 1958). Library : Exposing Hitler's Pope and Its Author | Catholic Culture

In September 1945, Dr. Joseph Nathan —who represented the Hebrew Commission —stated: "Above all, we acknowledge the Supreme Pontiff and the religious men and women who, executing the **directives of the Holy Father**, recognized the persecuted as their brothers and, with great abnegation, hastened to help them, disregarding the terrible dangers to which

they were exposed.” **Pius XII and the Jews during World War II – Michael Journal**

Dr. A. Leo Kubowitzki, secretary general of the World Jewish Congress, came to present “to the Holy Father, in the name of the Union of Israelitic Communities, warmest thanks for the efforts of the Catholic Church on behalf of Jews throughout Europe during the war.” Ibid.

Aug 3, 1946 – In speaking with a delegation from the Supreme Council of the Arab People of Palestine desiring his support in their struggle with Jews, the Holy Father said: “It is superfluous for me to tell you that we disapprove of all recourse to force and violence, from wheresoever it comes, just as we condemned on various occasions in the past that fanatical anti-Semitism inflicted on the Hebrew people.” Pope Pius XII (catholicapologetics.info)

Pope Pius XII and Cardinal Spellman, the “American Pope”

Ordained in 1916 by Archbishop Pacelli (the future Pope Pius XII), he reigned as Archbishop and Cardinal of New York City from 1939 until his death in 1967.

Pacelli had been groomed from birth for the papacy. Spellman knew instinctively that here was a man worthy of his attention. Pacelli found the young American “refreshing.” Only two months after Pacelli had returned to Rome and received the red hat in a secret consistory held on December 16, 1929, Pope Pius XI made him Secretary of State. Pacelli’s career was on the move and so was that of Spellman whom Roman prelates in the know now referred to as “Pacelli’s pet.” (The Rite of Sodomy: Homosexuality and the Roman Catholic Church : Randy Engel : Free Download, Borrow, and Streaming : Internet Archive pg. 638.)

In his twenty-eight-year reign as archbishop of New York, Francis Cardinal Spellman extended the power and influence of the American Catholic Church further, and wielded them more forcefully, than anyone before or since. Spellman's mark was so great that at his death the Church was said to have become Spellmanized.

In this, the first major biography of one of the most important Americans of the twentieth century, John Cooney examines Spellman's rise from a young seminarian from Massachusetts to the clergyman with unparalleled influence on domestic and international politics as well as on American Catholicism.

From his first days at the North American College in Rome, Spellman carefully cultivated the Vatican inner circle—Cardinal Pacelli, later to become [Pope Pius XII](#), the powerful Sister Pascalina, and Vatican banker Count Galeazzi. Through this trio and his alliances in America—with FDR, Senator Joseph McCarthy, and Joseph Kennedy, among others—Spellman's brand of strict, conservative American patriotism, in combination with his vociferous anti-Communism, was given full voice for over thirty years.

When New York's Archbishop Hayes died, Spellman quickly made it clear to Rome that he wanted to run the largest, wealthiest, and most powerful archdiocese in America.

Run it he did, as if it were a major corporation. Spellman raised more money and built more schools, churches, and hospitals than any of his predecessors. His network, already stretching to Washington and Rome, had a never-before-seen effect. From the mayor's office to New York City banks interested in doing business with the Catholic Church, from economic sanctions

[The American Pope : The Life and Times of Francis Cardinal Spellman, John Cooney \(1984\) : John Cooney : Free Download, Borrow, and Streaming : Internet Archive](#)





"In the spring of 1930, the newly consecrated Cardinal Pacelli took off with Spellman for a much needed vacation to the Institute Stella Maris in Switzerland operated by the Sisters of the Holy Cross of Menzingen. It was at the Swiss retreat house that Spellman first met the German nun Pascalina, who was to become Cardinal Pacelli's housekeeper- companion at the Vatican. After an initial rocky relationship, the two personalities came to trust and depend on one another. Their bond of friendship based on their mutual affection for Pacelli never wavered even after the pontiff's death in 1958." ([The Rite of Sodomy: Homosexuality and the Roman Catholic Church : Randy Engel : Free Download, Borrow, and Streaming : Internet Archive](#) pg. 639.)

Starting in the 1930's, Secretary of State Eugenio Pacelli came to rely upon Spellman as his "go-to" man for all things American. ([The Crisis Starts With Cardinal Spellman | The Wanderer Newspaper \(thewandererpress.com\)](#))

Pope Pius XII "did more than anybody in the world ever did for the Jews," says Fr. Charles Murr, author of a book about his friendship with the close advisor to Pius XII Sister Pascalina, "and Mother Pascalina was right there to help him." ([The story of The Godmother, advisor to Pope Pius XII – Catholic World Report](#))



Photo Album of the Consistory Elevating Archbishop Francis Spellman to the Rank of Cardinal in 1946



Archbishop Spellman with US President Franklin Delano Roosevelt

Archbishop and later Cardinal Spellman also had a close relationship with Bernard Baruch, a Jewish-American financier and statesman. The American Pope : The Life and Times of Francis Cardinal Spellman, John Cooney (1984) : John Cooney : Free Download, Borrow, and Streaming : Internet Archive pg. 105

But Spellman was too shrewd to rely solely on Catholics to advance his many causes. As he had in Rome, he quickly identified the most prominent people in the city and began cultivating them. Before long he had formed a powerful, ever-expanding alliance that included Robert Moses, Bernard Baruch, and Tom Dewey. His tactics didn't change from his days in Rome, but now they were even more effective. He was a figure whom other leaders wanted to cultivate as well.

That Spellman was far more important than Hayes was not lost on anyone. Hayes's influence had been restricted to New York; the people he had known well were those who lived within the perimeter of the archdiocese. On the other hand, Spellman seemed to know everyone, or soon did. The archbishop invited to lunch at the residence men of great influence such as Joe Kennedy and Bernard Baruch, Senator Walsh and Congressman McCormack, bankers and Wall Street speculators, city, state and Tammany Hall politicians, entertainers, ambassadors, heads of state, and churchmen. "It was like working for the President," Patrick Ahern, a Spellman secretary who became a bishop, would recall.⁷

THE CLOSETED CARDINAL AND THE ANTI-COMMUNIST CRUSADERS

Cardinal Spellman (May 4, 1889 – December 2, 1967) was an American bishop and cardinal of the Catholic Church. From 1939 until his death in 1967, he served as the sixth Archbishop of New York. He was created a cardinal in 1946. During his tenure in New York, Spellman's considerable national influence in religious and political matters earned him the nickname of "the Powerhouse". He hosted such prominent figures as Joseph P. Kennedy, Sr., Bernard Baruch, David I. Walsh, John William McCormack, Roy Cohn and numerous other politicians, entertainers, and clergymen. It was Bernard Baruch who enabled Cardinal Spellman to meet British PM Winston Churchill (whose American visits ordinarily would not include hobnobbing with the Catholic hierarchy) and the two men had a series of strictly hush-hush meetings prior to Churchill's famous Iron Curtain speech in 1946 at Fulton, Missouri. Churchill wrote the speech at one of his homes in New Canaan, Connecticut that was previously owned by Bernard Baruch and used as his get-away. In 1949, when gravediggers at Calvary Cemetery in Queens went on strike for a pay raise, the Cardinal accused them of being Communists. Spellman defended Senator Joseph McCarthy's 1953 investigations of Communist subversives in the federal government, stating at an April 1954 breakfast attended by the Senator that McCarthy had "told us about the Communists and about Communist methods" and that he was "not only against communism—but ... against the methods of the Communists". Spellman was accused in a February 2019 article of having groped a West Point cadet repeatedly during an interview for the school's magazine in 1967, in the presence of a Monsignor and two other cadets. According to a disclosure made by Charles Silver, president of Beth Israel Hospital, Spellman influenced the United Nations decision in 1949 to admit Israel to UN membership. Silver revealed that, in 1949, he asked Cardinal Spellman to issue a statement supporting Israel's application for membership in the United Nations. What Spellman did, according to Silver, was to contact Latin American and other delegations with a suggestion that they vote for Israel's admission. When the vote was taken, in May of 1949, it was 37-12 in favor of Israel's application. *"The archconservative Spellman was the epitome of the self-loathing, closeted, evil queen, working with his good friend, the closeted gay McCarthy henchman Roy Cohn, to undermine liberalism in America during the 1950s' communist and homosexual witch hunts. The church has squelched Spellman's not-so-secret gay life quite successfully" Signorile, "Cardinal Spellman's Dark Legacy"*

Winston Churchill (1874 – 1965) was a British statesman, soldier, and writer. He was one of the most prominent political figures of the 20th century. He served as Prime Minister of the United Kingdom from 1940 to 1955. He was a close friend of Cardinal Spellman and Bernard Baruch, and they arranged for a meeting between the two.

Bernard Baruch (Aug 19, 1870 – June 20, 1965) According to historian Thomas A. Krueger: For half a century Bernard Baruch was one of the country's richest and most powerful men. A great speculator, public official, presidential counselor, political benefactor, and indefatigable almoner, his public life provides a clear view of the inner workings of the American political system. Headed the War Industries Board overseeing war orders in WWII and was the special adviser to the director of the Office of War Mobilization during WWII. Baruch coined the term "Cold War" following Stalin's rejection of The 1946 Baruch Plan. Secretly financed the American Jewish League Against Communism (AJLAC) (Norman Marks). Good friend of Cardinal Spellman and Winston Churchill, arranging for a meeting between his two pals.

Dwight D. Eisenhower (Oct 14, 1890 – Mar 28, 1969) US Pres. (20 Jan 1953 – 20 Jan 1961) Eisenhower contributed to the McCarthyist Lavender Scare issuing his Executive Order 10450 in 1953 barring homosexual employment in government. Throughout his presidency, Eisenhower turned a blind eye to the activities of McCarthy which only emboldened McCarthy. After being charged with being anti-Semitic and anti-Catholic, Eisenhower responded with "I leave the answers to those two to my good friends, Cardinal Spellman, Rabbi Silver and Bernard Baruch."

J. Edgar Hoover (Jan 1, 1895 – May 2, 1972) Longtime FBI Director. Sexually compromised by the mafia and top officials of the OSS/CIA. Recommended fellow closeted homosexual, Roy Cohn to Joseph McCarthy to be his chief counsel. Hoover assisted McCarthy's investigations into Communists. Hoover was a close friend of Cardinal Spellman (aka Mary) whom he is said to have exchanged crossdressing tips with. Awarded a National Security Medal by President Eisenhower.

Roy Cohn (Feb 20, 1927 – Aug 2, 1986) Cohn played a prominent role in the 1951 espionage trial of the Rosenbergs. Cohn's direct examination of David Greenglass, produced testimony that was central to the Rosenbergs' conviction and execution. FBI director, J. Edgar Hoover recommended Cohn to McCarthy or the role of chief counsel to assist in McCarthy's investigations of suspected communists. Modern historians view his approach during those hearings as dependent on demagogic, reckless and unsubstantiated accusations against political enemies. Cohn was a lifelong friend of Hoover, the pair exchanged Xmas gifts for 20 years. According to several articles Cohn was a personal friend of Cardinal Spellman. Spellman was given Roy's yacht for a ten-day holiday in St. Thomas. At an event in 1973 held to celebrate Cohn's 25 years anniversary as a lawyer money was raised for two charities: The American Jewish League Against Communism and the Cardinal Spellman Foundation. Bernard Baruch gave Cohn character witness testimony for his first trial. Cohn was a longtime member of AJLAC and later a board member of Western Goals Foundation.

ExposeTheEnemy on Twitter: "<https://t.co/WoIKTW8R9K>" / Twitter

At the same time, it was also said that Bernard Baruch was the real President of the United States of America.

As we all know, Felix Frankfurter, one of the most influential men of the U.S., had by now prepared the Lend-Lease Act and it was approved by Congress as well. But will this war prove to have been in the interests of America? No, it will not! The war will not be in the interest of the American people but in the interest of American Jewry exclusively, i.e. in the interest of persons like Manuilsky, Beria, Morgenthau and **Bernard Baruch**, as well as of the emigrants from Germany and of the refugees from France. As is shown by statistics of the Gallup Poll (also in Jewish hands) **on June 3rd, 1941, 83 per cent. of the American population was against entering the war.**

Mr. **Bernard Baruch**, America's "Elder Statesman", who controlled the 351 most important industries of the U.S. during the Second World War, said proudly:

"It is undoubtedly true that I probably had more power than any other man in the war!"

I had more power than anybody else!—says Baruch, and this power itself is part of the Jewish world power.

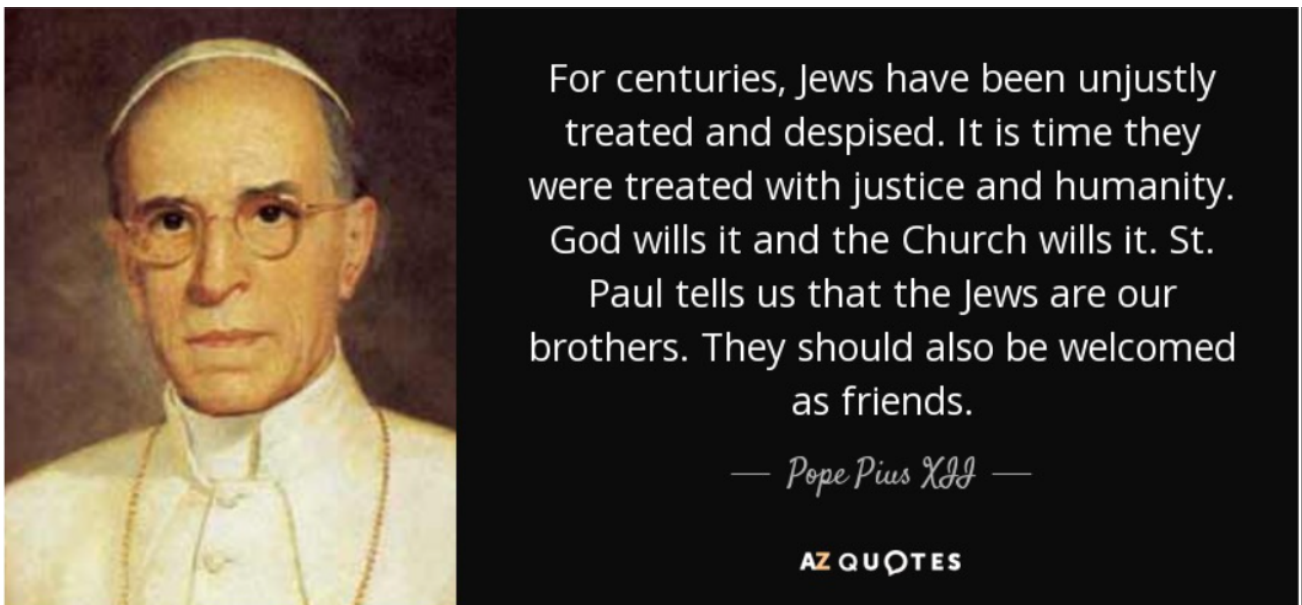
The World Conquerors (1958) Translated from the Hungarian of Louis Marschalko by A. Suranyi (432thedrop.com) pgs 83, 267.

On June 28, 1944, Archbishop Francis Spellman of New York broadcast a strong appeal to Hungarian Catholics deploring the anti-Jewish measures, which, he said, "shocked all men and women who cherish a sense of justice and human sympathy." These measures were, he said, "in direct contradiction of the doctrines of the Catholic faith professed by the vast majority of the Hungarian people." He called it incredible "that a nation which has been so consistently true to the impulses of human kindness and the teachings of the Catholic Church should now yield to a false, pagan code of tyranny." *Time* magazine reported: "This week listeners at Europe's thirty-six million radio sets might have heard New York's Archbishop Francis Joseph Spellman preaching civil disobedience. The Archbishop's . . . broadcast . . . eloquently urged Hungary's nine million Catholics to disobey their government's new anti-Semitic decrees." The Allies dropped printed copies of it over Hungary. Spellman later confirmed that he had made the statement at the **express request** of Pope Pius XII." (Hitler, Pope Pius XII, Jews, Catholics, Truth

olemiss.edu)

[Archbishop Spellman Broadcasts Appeal to Hungary Against Mistreatment of Jews – Jewish Telegraphic Agency \(jta.org\)](#)

As mentioned above, Cardinal Spellman referred to the message by Pope Pius XII in June, 1943, in which he said: “For centuries the Jews have been unjustly treated or despised. It is time they were treated with justice and humanity. God wills it and the Church wills it. St. Paul tells us that the Jews are our brothers.” ([SPELLMAN VOICES REGARD FOR JEWS; Tells A. J. C. Church Can Never Be Anti-Semitic – The New York Times \(nytimes.com\)](#))



Francis Cardinal Spellman, Catholic Archbishop of New York, influenced the United Nations decision in 1949 to admit Israel to UN membership.

[Spellman Aid in Getting Israel Into U.N. in 1949 Is Disclosed – The New York Times \(nytimes.com\)](#) & [Cardinal Spellman’s Aid in Admission of Israel to U.N. Disclosed – Jewish Telegraphic Agency \(jta.org\)](#)

Spellman surprised the businessman further by saying that he was willing to do much more than that. What he proposed was vintage Spellman. Instead of taking a public stand, he would operate behind the scenes by “personally calling on every South American country to cast their votes for Israel.”²⁸

Silver would recall that on that very night Spellman started contacting U.N. delegates and officials of Latin nations. Moshe Tov, who became an Israeli ambassador to the United Nations, later claimed that Latin American cardinals suddenly looked favorably on the cause. Also, Tov was told by Rodriguez Fabregat, the U.N. ambassador from Uruguay, that he had been approached by Spellman on behalf of Zionism.²⁹

There was little doubt that Spellman knew U.N. delegates. He routinely wined and dined leaders from Catholic nations, many of whom the State Department considered insignificant. That was part of his Roman training. Leaders were treated courteously unless there was a reason not to.

Obviously, the fact that Spellman helped Silver was strange. One reason may have been that Israel had suddenly become more conciliatory on the matter of Jerusalem. The Vatican had publicly expressed its pleasure when Chaim Weizmann, the president of Israel, remarked in April 1949 that his government was ready to recognize

The American Pope : The Life and Times of Francis Cardinal Spellman, John Cooney (1984) : John Cooney : Free Download, Borrow, and Streaming : Internet Archive pg. 186.

Cardinal Spellman and Vatican II (1962-1965).

“Cardinal Spellman today pledged to a group of American Jewish leaders that “the Catholic Church in this country will do everything it possibly can to implement the spirit as well as the letter” of the Vatican II Council’s Declaration on the Relation of the Church to Non-Christian Religions.”

Cardinal Spellman Pledges to Implement Vatican Declaration on Jews – Jewish Telegraphic Agency (jta.org)

Similarly, Angelo Roncalli, the future Pope John XXIII, played an active role in

gaining Catholic Church support for the establishment of the State of Israel. Appointed Papal Nuncio to Paris by Pope Pius XII in 1944 and instrumental in supporting Vatican efforts led by Pope Pius XII to save Jews during WW2, he was one of the Vatican's most sympathetic diplomats toward Jewish immigration to Palestine. ([Angelo Roncalli Nuncio to Paris and the Establishment of the State of Israel on JSTOR](#) & [Pope John XXIII – Wikipedia](#))

Pope Pius XII and Richard Cushing, Archbishop of Boston

Pope Pius XII appointed Richard Cushing as Archbishop of Boston in 1944, who would later become embroiled in the Boston Heresy Case vs Father Leonard Feeney, who accused the **Boston** Hierarchy of **heresy** in 1949 over the application of the Roman Catholic doctrine of Extra Ecclesiam Nulla Salus or "Outside The Catholic Church There Is No Salvation", resulting in Fr. Feeney's excommunication. ([The Rite of Sodomy: Homosexuality and the Roman Catholic Church : Randy Engel : Free Download, Borrow, and Streaming : Internet Archive](#) pg. 690–692.)



"Cardinal Cushing, like Spellman, was into empire building and raising money—

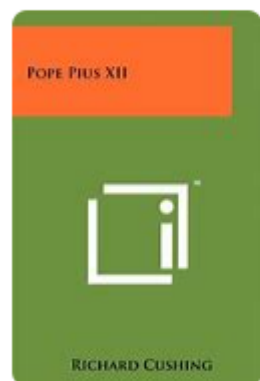
not proselytizing Protestants, Jews, and Masons. Cushing was selected as the Judeo-Masonic Lodge's 'B'nai B'rith Man of the Year' (The Rite of Sodomy: Homosexuality and the Roman Catholic Church : Randy Engel : Free Download, Borrow, and Streaming : Internet Archive pg 692.)

Archbishop of Boston Honored by B'nai B'rith As "man of the Year" Feb 16th, 1956. (Archbishop of Boston Honored by B'nai B'rith As "man of the Year" – Jewish Telegraphic Agency (jta.org))

Cardinal Cushing also wrote a biography of Pope Pius XII shortly after the pontiff's death.

Pope Pius XII

Book



Author: Richard Cushing

First published: Jun 12, 2011

Pope Pius XII

Pope Pius XII is a 1959 biography of Pope Pius XII by Cardinal Richard Cushing. Although it was Cushing's only book, it is of some literary value because it presents alternative historiographical perspectives on the late pontiff, who has been sharply criticized by other writers. It is an almost hagiographic biography, written shortly after the death of Pacelli.



First published: 1959

Written: 1959

"Archbishop of Boston a friend of Israel and the Jews." Jewish Leaders Express Sorrow at Death of Cardinal Cushing – Jewish Telegraphic Agency (jta.org)



(Left to right) Cardinal Cushing with Pope Pius XII, Pope John XXIII, and Pope Paul VI, circa 1970.

Cushing, Spellman, O'Connor: The Surprising Story of How Three American Cardinals Transformed Catholic–Jewish Relations by Rabbi James Rudin

Cushing, Spellman, O'Connor: The Surprising Story of How Three American Cardinals Transformed Catholic-Jewish Relations: Rudin, Rabbi James: 9780802865670: Amazon.com: Books

Cardinal Spellman vs Cardinal Cushing over the "Holocaust"

Spellman was now moving against the tide. His tirades against Communism and his jingoism seemed increasingly out of place in a world that had been exposed to the benevolent Pope John. Moreover, social issues, including race and poverty, were becoming major concerns within his own nation, but they were topics about which the aged Cardinal was either silent or disdainful. When not angry Spellman was often philosophical about the erosion of the powerful conservative fortress he had erected. "I had it all," Monsignor Clark recalled his saying. "There won't be much left after I'm gone."

He was reminded of the decrease in his influence in a number of ways. Several months before his birthday Spellman had attacked a Broadway play, *The Deputy*, as "an outrageous desecration of the honor of a great and good man." The play, which Spellman, naturally, hadn't seen, was a critical look at Pope Pius XII's failure to speak out against the Holocaust. The very fact that the play had been written and produced in New York was vivid testimony to a world different from the one Spellman was accustomed to dominating. The Cardinal issued a statement contending that after Pacelli died, Spellman himself had received many messages from Jews who "felt deeply that they, as we, had lost a loving father." *The Deputy*, he declared, had been written to "drive a wedge between Christians and Jews."

But no longer was the entertainment industry cowed by the Cardinal. Herman Shumlin, the drama's producer, declared that Spellman's statement was a "calculated threat to really drive a wedge between Christians and Jews." The purpose of the play, Shumlin said, was to ask both "Christians and Jews to examine their con-

science and their own responsibility.” Further, he noted that Boston’s Cardinal **Cushing** had stated, during a televised interview, “I don’t think it would do any harm for any intelligent person to see the play.” **Cushing**, when asked about Spellman’s reaction, suggested that Spellman should see the play before condemning it.

Unlike his past campaigns, such as those against *The Miracle* and *Baby Doll*, which had made producers ill and state and city officials act like Spanish inquisitors, *The Deputy* sparked no massive rallies. No major Catholic organizations, such as the Holy Name Society or the Catholic War Veterans, took up the battle cry. A few pickets appeared, but most New Yorkers dismissed Spellman’s rantings.

The American Pope : The Life and Times of Francis Cardinal Spellman, John Cooney (1984) : John Cooney : Free Download, Borrow, and Streaming : Internet Archive pg. 282–283.

Pope Pius XII and the OSS/CIA

Pius XII gave the highest papal award the Cross of St Sylvester to a free wheeling OSS operative “Wild Bill” Donovan who would morph the OSS (Office of Strategic Services) into the CIA (Central Intelligence Agency). (<http://radtradthomist.chojnowski.me/2019/08/vatileaks-declassified-cia-document.html>)

CIA – Knight of Malta Vatican Connections (<https://ia800608.us.archive.org/17/items/148063172CIAKnightsOfMaltaPdf/148063172-CIA-Knights-of-Malta-pdf.pdf>)

Video: The CIA Infiltration Of The Vatican Since World War Two The CIA Infiltration Of The Vatican Since World War Two – YouTube 3:51 – 6:12.



Pius XII with John Foster Dulles (John Foster Dulles was a member of the secret society Skull and Bones and a 33rd degree freemason) <https://ordoabchao.ca/volume-three/cold-war> & [Initial List of 33rd Degree Masons](http://www.biblebelievers.org.au/33rd.htm)

Former Cia Director Allen Dulles' great...grandfather's tombstone.

Notice the tombstone has a 6 pointed star called the star of Rephan / Rempham, aka Star of David or Solomon Seal. Furthermore notice the star has a "G" inside of it, this a symbol of freemasonry.

Freemasonry has played a major role in global history; but who controls freemasonry? 🤔



Ezra Read

Birthdate: July 16, 1781
 Birthplace: Northbridge, Worcester County, Massachusetts, United States
 Death: December 26, 1860 (79)
 Salem, Columbiana County, Ohio, United States
 Immediate Family: Son of [Daniel Read, Jr.](#) and [Mary Reed](#)
 Husband of [Nancy Read](#) and [Sarah Luse](#)
 Father of [Nathaniel C. Reed](#); [Ezra Read, Jr.](#); [Amasa Read](#); [Eliza Jane McFerson](#); [Lt. Commander Abner Read \(USN\)](#); [Daniel Read](#); [Colonel Sheridan P. Read \(USA\)](#); [Captain Edwin W. H. Read \(USA\)](#) and [Sgt. Burleigh Clark Douglas Read \(USA\)](#) « less
 Brother of [Abner Read](#); [Hannah Paine](#) and [Lucy Brown Cable](#)

Reform of the Roman Catholic Liturgy–

Annibale Bugnini, appointed secretary to the Commission for Liturgical Reform on May 28th, 1948 by Pope Pius XII stated in his autobiography *The reform of the liturgy, 1948–1975*, “We had the full confidence of Pope Pius XII” – pgs. 9, 61, 385, 423. ([The reform of the liturgy, 1948–1975 : Bugnini, Annibale : Free Download, Borrow, and Streaming : Internet Archive](#))

In the twelve years of its existence (June 28, 1948, to July 8, 1960) the commission held eighty-two meetings and worked in absolute secrecy. So secret, in fact, was their work that the publication of the *Ordo Sabbati Sancti instaurati* at the beginning of March 1951 caught even the officials of the Congregation of Rites by surprise. The commission enjoyed the full confidence of the Pope, who was kept abreast of its work by Monsignor Montini and even more, on a weekly basis, by **Father Bea**, confessor of **Pius XII**. Thanks to them, the commission was able to achieve important results even during periods when the Pope's illness kept everyone else from approaching him.

The constitution notes that the current reform brings to completion the work begun by **Pius XII** with his restoration of the solemn Easter Vigil and Holy Week. The basic principles set down by the liturgical Constitution give the entire Missal a greater degree of clarity and homogeneity. The Pope here signals the essential things to be noted in this new Order of Mass:

- 1) the General Instruction, which brings together the new norms for the celebration of the Eucharistic sacrifice;
- 2) the Eucharistic Prayers, anaphoras, and prefaces, all of which have been increased in number after the example of the Eastern liturgies, in order to give greater variety to the Church's prayer and to render the formulas more complete and richer in theological, scriptural, and liturgical content;
- 3) the formulas of consecration, which have been restored to a purer form, reflective of the biblical sources;
- 4) the prayer of the faithful and the penitential rite or rite of reconciliation with God and our brothers and sisters at the beginning of Mass;
- 5) the new organization of the readings and a larger number of readings, so that the more important parts of the Old and New Testaments will be read at festal Masses;
- 6) general revision of all the other texts and prayer formulas.

at the Assisi Congress (1956) had not yet died out when they were revived by various articles in *L'Osservatore Romano* and even more by Pope John XXIII when on February 22, 1962, at the tomb of St. Peter and amid great pomp, he signed the constitution *Veterum sapientia* on the preservation of Latin. The preparatory liturgical commission was being depicted in the Curia as the number one enemy of Latin. Musical circles made their contribution to the growing uneasiness. The secretariat of the preparatory commission had already been called on the carpet and had had to defend itself against this manifest calumny. Here is a memorandum of March 4, 1961:

The "language" problem comes up in almost all the questions to be studied by the Pontifical Liturgical Commission. Since the individual subcommissions to which areas have been assigned have not yet formulated all their definitive conclusions, and since each of these conclusions will have to be examined at the plenary meeting of the commission in April, it is difficult to say what direction will be taken in this matter.

From the discussions thus far it seems clear that two principles will have to be respected by any solution:

- a) Latin must, without qualification, continue to be used by the clergy;
- b) the vernacular is to be introduced into the liturgy for the sake of the faithful, in accordance with the principles set down by Pius XII in *Mediator Dei* (AAS 39 [1947] 545) and in his address to the participants in the Assisi Congress (AAS 48 [1956] 724), as well as with the line followed in successive concessions by the Supreme Sacred Congregation of the Holy Office.

1) Norms governing the work

The group was to base its activity primarily on the mandate given by the Council, while also taking into account the reports made by the conciliar commission in the Council hall. In addition, the group was to have before them:

- a) the minutes of the preparatory commission, especially the *declarations* on each article; although these possessed no juridical authority, they were greatly valued for an understanding of the text on which the Fathers voted;
- b) the views of the bishops as contained in the acts of the antepreparatory commission of the Council;
- c) the work of the commission established by Pius XII for the reform of the liturgy;
- d) the works of the most qualified authors on the subject.

In principle, no door was to be closed to the investigators; their purpose, after all, was not to essay an archeological restoration but to see to it that "any new forms adopted should in some way grow organically from forms already existing" (SC 23).

The Fathers approved these norms.

vernacular liturgy.

Joseph Assisi.docx (unavocecanada.org)

ALLOCUTION¹

You have asked Us to deliver the closing address of the International Congress of Pastoral Liturgy which has just been held at Assisi. With the greatest pleasure We accede to your request and bid you welcome.

If one compares the present state of the liturgical movement with what it was thirty years ago, it is obvious that undeniable progress has been made both in extent and in depth. The interest brought to the liturgy, the practical accomplishments and the active participation of the faithful have developed to an extent unthought of at that time.

The chief driving force, both in doctrine and in practical application, has come from the hierarchy, and especially from Our saintly Predecessor Pius X, who in his *Motu Proprio Abhinc duos annos* of October 23, 1913,² gave the liturgical movement a decisive impetus.

The faithful received these directives with gratitude and showed themselves ready to respond to them. The liturgists turned to the work with zeal and before long developed interesting and fruitful initiatives, even if, at times, certain deviations from the right paths called for correction by ecclesiastical authority. Among the many recently published documents on this subject, it will be sufficient for Us to mention three: the encyclical *Mediator Dei* on the Sacred Liturgy, of November 20, 1947;³ the new decree on holy Week, dated November 16, 1955,⁴ which has helped the faithful to a better understanding and closer participation in the love, suffering and triumph of our Lord. Finally there was the encyclical *De musica sacra* of December 25, 1955.⁵

The liturgical movement is thus shown forth as a sign of the providential dispositions of God for the present time, of the movement of the Holy Ghost in the Church, to draw men more closely to the mysteries of the faith and the riches of grace which flow from the active participation of the faithful in the liturgical life.

The Congress which has just concluded was directed to this particular object, to show the inestimable value of the liturgy in the sanctification of souls and consequently in the pastoral

¹ A.A.S. 48 (1956), 711–725. (For the translation here used, with slight modifications, we are indebted to *The Irish Ecclesiastical Record*, November, 1956.)

² A.A.S. 5 (1913), 449–51.

³ A.A.S. 39 (1947), 522–95.

⁴ A.A.S. 47 (1955), 838–47.

⁵ A.A.S., 48 (1956), 5–25.

Three Radical Liturgical Changes (Pope Pius XII)

I love Venerable Pope Pius XII very much...but His Holiness made changes to the Sacred Liturgy which were supremely radical:

(1.) He reformed Holy Week.

We have spoken about the Pre-1955 Holy Week [many times](#) in the past. Many people exaggerate the changes Pope Pius XII made. On the other hand, once you've experienced both versions, it's hard to go back.

(2.) He allowed bizarre experiments.

In 1958, Pope Pius XII gave permission for seriously wacky liturgical practices, such as allowing the congregation to [recite along with the priest](#) the *Introit*, *Gradual*, *Offertory* and the other Mass Propers, as well as the "Our Father" (but only at Low Mass). During his reign, the "Dialogue Mass" was also promoted.

(3.) He attempted to change the Psalter.

<https://www.ccwatershed.org/2021/03/16/three-radical-liturgical-changes-pope-pius-xii/> & [Exorcising Bugnini from the Roman Rite https://liturgyguy.com/tag/holy-week-pre-1955/](https://liturgyguy.com/tag/holy-week-pre-1955/)



Paus Pius XII dengan Patriarkh Antiokia, Maximos IV

Pope Pius XII with Melkite Patriarch of Antioch, Maximos IV, circa 1948.

([Maximos IV Sayegh – Wikipedia](#)) – One of the Fathers of the 2nd Vatican Council & proponent of vernacularized liturgy.

Melkite Patriarch Maximos was quoted at Vatican 2 stating, “We must fight to ensure that Latinism and Catholicism are no longer synonymous, that the Catholic must be open to every culture, every spirit, and every form of organization aligned with the unity of faith and love. At the same time, by our own example, we must urge the Orthodox Church to recognize that union with the Throne of Peter can be achieved without having them abandon Orthodoxy.” ([Katolisism Is Not The Same As Latinism – Katolisitas Indonesia](#) ([katolisitas-indonesia.blogspot.com](#)))

“Patriarch Maximos IV of the Melkites took part in the Second Vatican Council. There, contrary to the respect that the Eastern Church is supposed to have for Catholic and Apostolic Tradition, he championed use of the vulgar tongues at the Divine services. He fostered what has come to be known as the “Aramaic Error,” a disinformation campaign whose purpose was to justify the use of the vulgar tongues, even in the West. This fraud was exposed by the noted theologian, Msgr. Klaus Gamber, in his 1979 *Die Reform des Römischen Liturgie: Vorgeschichte und Problematic*, for whose 1992 French edition, then Card. Ratzinger wrote a laudatory preface. There is no doubt that Christ used not Aramaic for sacred purposes, but Hebrew, which, since the Babylonian Captivity of the sixth century, B.C. had not been a vernacular tongue, but a sacred language, like Latin, reserved for the temple and the synagogue and the Hebrew ceremonial.” ([TRADITIO Traditional Roman Catholic Network](#) Article – Eastern Patriarch Helped Introduce the Corruption of Vulgar Tongues into the West, promoted the “Aramaic Error,” Which Was Subsequently Exposed as a Fraud (scroll $\frac{3}{4}$ down))

Archbishop Annibale Bugnini, who was instrumental in forming Pope Pius XII’s 1955 Holy Week reforms, was eventually appointed by Pope Paul VI to create

the new vernacular Roman Catholic liturgy. "In a bold reference to the Masonic dictum found on the reverse side of the American dollar bill, the name of his new liturgy was the *Novus Ordo Missae*, Latin for "New Order of Mass." (20. Vatican II — Ordo ab Chao) & Annibale Bugnini, the Freemason who Crafted Vatican II's Liturgical Time Bombs https://www.freemasonrywatch.org/bugnini_vaticanII.html

Annibale Bugnini was also a member of the freemasonic P2 (Propaganda Due) lodge, code name "BUAN." Freemasons in the Vatican (blessedquietness.com)

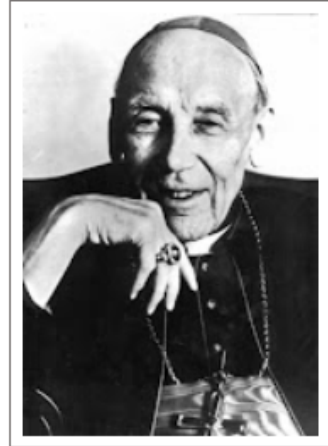
Similarly, Pope Paul VI in his 1969 papal encyclical *Missale Romanum* said, "The beginning of this renewal was the work of Our predecessor, this same Pius XII, in the restoration of the Paschal Vigil and of the Holy Week Rite, which formed the first stage of updating the Roman Missal for the present-day mentality." (Missale Romanum (April 3, 1969) | Paul VI (vatican.va))

Cardinal Augustin Bea, the Jewish-Catholic prelate and Pope Pius XII's personal confessor, was responsible for the new translations of the psalms with Pope Pius XII's approval. (New Liturgical Movement: Compendium of the Reforms of the Roman Breviary, 1568 – 1961: Part 8.2 – The New Psalter of Pius XII and Card. Bea)

Compendium of the Reforms of the Roman Breviary, 1568 - 1961: Part 8.2 - The New Psalter of Pius XII and Card. Bea

GREGORY DIPIPPA

In the year 1945, Pope Pius XII approved for use in the Divine Office a new Latin version of the Psalms, the work of professors at the Pontifical Biblical Institute in Rome. The project was done under the guidance of the Institute's rector, Augustin Bea, S.J. (later Cardinal); for this reason, it is sometimes referred to as the "Bea Psalter", a term which I will also use for brevity's sake. In the Motu proprio In cotidianis precibus Pope Pius declares that modern critical study of the Hebrew Bible and of the various ancient translations has made it possible to recover the original sense in many places where the Vulgate is obscure. For this reason, he ordered the preparation of a new translation, "which will follow the primitive texts more closely and faithfully", though he is careful to note that "the Vulgate...is most closely connected with writings of the holy Fathers and the interpretations of the Doctors (of the Church)..." and furthermore, "that not even the Hebrew text has come down to us entirely free from (scribal) error and obscurity."



Augustin Bea was a member of the freemasonic P2 (Propaganda Due) lodge.
[Freemasons in the Vatican \(blessedquietness.com\)](http://blessedquietness.com)

He also had a working relationship with the American Jewish Committee after the Pontiff's death in 1958.

His Eminence Agostino Cardinal Bea, President
Secretariat for Christian Unity
Collegio Bio Brasiliana
Via Aurelia 527
Rome, Italy

Your Eminence:

In accordance with the conversation between yourself and the representatives of the American Jewish Committee, Messrs. Ralph Friedman and Zachariah Shuster, that took place in your study on July 13th, we send you the enclosed memorandum entitled, "Anti-Jewish Elements in Catholic Liturgy".

This document will supplement the material contained in our memorandum on "The Image of the Jews in Catholic Teaching" sent to you on July 13th.

We are most grateful that you have agreed to receive on November 26th the eminent Jewish theologian, Professor Abraham J. Heschel of New York City; Dr. Max Horkheimer, Professor of Philosophy and Sociology at Frankfurt University in Germany; Zachariah Shuster of Paris, Director of the European Office of the American Jewish Committee, for a discussion of these documents. We are confident that your discussions will contribute markedly to the realization of our shared objective of improving mutual relations.

As we have indicated in our July 13th letter, we are prepared to make available our resources of additional scholarship, research, and other services that you may regard as helpful both prior to and subsequent to the convening of the Ecumenical Council.

LOUIS CAPLAN, President
HERBERT B. EHRLICH, Chm., Exec. Bd. & Hon. Pres.
IRVING M. ENGEL, Chm., Admin. Bd. & Hon. Pres.
WILLIAM ROSENWALD, Chm., Nat'l. Advisory Council
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[ajc-to-bea.pdf \(judaism.is\)](#) & The Jesuit Operative Malachi "Maimonides"
Martin Reconsidered (<https://www.revisionisthistory.org/occultcatholic.html>)

[Jewish Leaders Join Others Attending Funeral of Augustin Cardinal Bea in Rome – Jewish Telegraphic Agency \(jta.org\)](#)

November 20, 1968



SEE ORIGINAL DAILY BULLETIN FROM THIS DATE

Jewish leaders joined Roman Catholic, Protestant and Eastern Orthodox church and lay leaders here today at the funeral of Augustin Cardinal Bea who died last week at the age of 87. Cardinal Bea was the chief Vatican spokesman for Christian unity and was the architect of the Vatican Ecumenical Council's Declaration absolving the Jewish people of guilt for the Crucifixion of Christ. Zachariah Schuster, European director of the American Jewish Committee, represented that organization at the rites.

Pope Pius XII and the Second Vatican Council

Amidst all of the chaos of the war, Pius XII published two major encyclicals. *Mystici corporis Christi* was his encyclical on the Mystical Body, or the church of Jesus Christ. It presented a whole new view of the church as the Body of Christ, sharing in the divine life of God. This encyclical became the basis of a major theme of the Second Vatican Council. A second encyclical, *Divino afflante Spiritu*, in 1943, dealt with the promotion of biblical studies. It encouraged biblical scholars to go back to the original languages and to use tools of historical and textual criticism in their work. This was somewhat revolutionary at the time and became a charter for a Catholic revival of scripture studies. It reversed directives that had been made fifty years earlier. Again, the Second Vatican Council extended and clarified the issues promulgated in Pius' encyclical. All of this led to a widespread revival in the church in the reading of the Bible and a much richer selection of Scripture readings in the Liturgy. His 1947 encyclical on the Sacred Liturgy encouraged scholars and theologians and granted participation of the laity in the sacred liturgy. He relaxed the rules of the Eucharistic fast to make it easier for people to receive the Eucharist. He later reformed the entire Holy Week liturgy and simplified the breviary.

Pius XII was a tall, slender and ascetic man known for his friendly manner. He made a profound impression on the millions who flocked to Rome for the Holy Year of 1950 and the Marian Year of 1954 and on the thousands who attended his innumerable audiences. He was the first pope to become widely known through radio and television. From 1944 he acted as his own Secretary of State and increasingly diminished the role of the cardinals. In his last years, this authoritarian policy coupled with serious illness placed undue power in the hands of a very narrow circle of people on which he chose to depend. He died at Castel Gandolfo in October 1958 and is considered to be a great teacher, a strong leader, a holy man and a prophet who **helped lead the church to reform and renewal**. Pope Paul VI who had collaborated closely with Pius prior to 1955 opened his cause for canonization in 1965. In 2009, Pope Benedict XVI declared both Pius XII and John Paul II Venerable, the first step toward canonization.

Venerable Pius XII – Papal Artifacts

“If you study the indexes of the Vatican II documents, you can easily see that, after the citations of Sacred Scripture, the citations from the writings of Pope Pius XII are the most numerous,” the late Cardinal Giuseppe Siri said in his address at the Sixth General Assembly of the 1983 Synod of Bishops. ([The Fundamental Role Played by Pius XII in the Preparations for Vatican II – Inside The Vatican](#))

“Pope Pius XII predicted and paved the way for the Council. Just think of the liturgical reform initiated by him with the encyclical *Mediator Dei* or the encyclical *Divine Afflante Spiritu* on the study of Sacred Scripture. The Council therefore concluded what was started under his pontificate.” ([The Fundamental Role Played by Pius XII in the Preparations for Vatican II – Inside The Vatican](#))

“Therefore any “confrontation” between Pius XII and John XXIII is pure nonsense, as already pointed out by Paul VI himself, who decided to simultaneously initiate the cause of beatification of his two predecessors. And just to show his veneration for his predecessor, John XXIII in his first radio message for Christmas on December 23, 1958, called him “*Doctor optimus, Ecclesiae sanctae lumen, divinae legis amator*” (“Excellent doctor, beacon of

the Holy Church, lover of divine law"). These are the three titles conferred by a liturgical antiphon on Doctors of the Church." (Ibid.)

A RIGHTEOUS GENTILE: POPE PIUS XII AND THE JEWS

By Rabbi David Dalin – A Righteous Gentile: Pope Pius XII and the Jews – Catholic League

Jewish Scholar Jeno Levai, testifying at the Eichmann Trials in 1961 insisted that bishops of the Catholic Church "intervened again and again on instructions of the Pope... The one person (Pope Pius XII) who did more than anyone else to halt the dreadful crime (Holocaust) and alleviate its consequences, is today made the scapegoat for the failures of others."

(Did Pope Pius XII Help the Jews? – by Margherita Marchione
(readkong.com) pg. 22.

From: International
Red Cross, Arolsen
West Germany

Leitung: Herr

Abteilung: I/V-050-Sch.

3548 Arolsen, den 11. Mai 1979
Gruß an Sie

Betr.: Sterbefälle in den ehemaligen Konzentrationslagern

Bezug: Ihr Schreiben vom 8.5.1979

Sachsteher teilte ich Ihnen die Zahlen der beurkundeten Sterbefälle in den einzelnen Konzentrationslagern mit:

zz (Concen. Camp) stand (Up-dated)	Anzahl (Total Deaths)
Auschwitz	31.12.1977 52.389
Bergen-Belsen	30.09.1973 6.507
Buchenwald	30.09.1973 20.501
Fachau	30.09.1973 17.842
Floesenburg	30.09.1973 18.259
Groß Rosen	30.09.1973 7.925
Hb.-Neuengamme	30.09.1973 5.570
Mauthausen	30.09.1973 77.727
Nejdanek	30.09.1973 6.920
Mittelbau	30.09.1973 7.187
Natzweiler	30.09.1973 3.944
Sachsenhausen	30.09.1973 4.785
Abteilung I	31.12.1978 41.748
GESAMT 31.12.1978	271.301

In der Hoffnung, Ihnen weitergeholfen zu haben verbleibe ich
hochachtungsvoll

Stabschef und Leiter
des Konzentrationsarchivs

Sonderstempel
Arolsen

American Red Cross Holocaust total death toll was 271,301.

International Red Cross Report Confirms the Holocaust of Six Million Jews is a Hoax (renegadetribune.com)

How the KGB Created the Myth of Pius XII as "Hitler's Pope" **By ION MIHAI PACEPA**, January 25, 2007

"Because Pius XII had served as the papal nuncio in Munich and Berlin when the Nazis were beginning their bid for power, the KGB wanted to depict him as an anti-Semite who had encouraged Hitler's Holocaust." (Ion Mihai Pacepa on Soviet Union on National Review Online (ptwrf.org))

A few years later, Pope John Paul II started the process of sanctifying Pius XII, and witnesses from all over the world have compellingly proved that Pius XII was an enemy, not a friend, of Hitler. Israel Zoller, the chief rabbi of Rome between 1943-44, when Hitler took over that city, devoted an entire chapter of his memoirs to praising the leadership of Pius XII. "The Holy Father sent by hand a letter to the bishops instructing them to lift the enclosure from convents and monasteries, so that they could become refuges for the Jews. I know of one convent where the Sisters slept in the basement, giving up their beds to Jewish refugees." On July 25, 1944, Zoller was received by Pope Pius XII. Notes taken by Vatican secretary of state Giovanni Battista Montini (who would become Pope Paul VI) show that Rabbi Zoller thanked the Holy Father for all he had done to save the Jewish community of Rome — and his thanks were transmitted over the radio. On February 13, 1945, Rabbi Zoller was baptized by Rome's auxiliary bishop Luigi Traglia in the Church of Santa Maria degli Angeli. In gratitude to Pius XII, Zoller took the Christian name of Eugenio (the pope's name). A year later Zoller's wife and daughter were also baptized.

"The Deputy," written by Rolf Hochhuth and produced and financed by the KGB, depicted Pius XII as a callous, anti-Semite who collaborated with Adolph Hitler and encouraged the Holocaust." Venerable Pope Pius XII: Righteous Among Nations | The Catholic Missourian (catholicmissourianonline.com)

Nothing could be further from the truth.

In 1958, at the death of Pope Pius XII, Golda Meir, then Israel's Minister of Foreign Affairs, delivered a eulogy on behalf of the nation of Israel to the United Nations, stating: **"We share the grief of the world over the death of His Holiness Pius XII. During a generation of wars and dissensions, he affirmed the high ideals of peace and compassion. During the 10 years of Nazi terror, when our people went through the horrors of martyrdom, the Pope raised his voice to condemn the persecutors and to commiserate with their victims. The life of our time has been enriched by a voice which expressed the great moral truths above the tumults of daily conflicts. We grieve over the loss of a great defender of peace."** (Pius XII and the Jews during World War II – Michael Journal)

"The Pope was loved and respected. Of those mourning his death in 1958, Jews—who credited Pius XII with being one of their greatest defenders and benefactors in their hour of greatest need—stood in the forefront." (Fr. Pierre Blet, S.J.: Pius XII and the Second World War: According to the Archives of the

Vatican – Catholic League)

Archive: Pope Pius XII and the Jews – from the News Headlines (Pope Pius XII and the Jews)

April 20, 2022 Uncategorized Jew, Papacy

Jews and Satan worship

by George Jacobsen

“The strategy of the Freemasons, who are not their own masters, but who labor for the Jews, is to bring about the establishment of a Universal Jewish Empire, and the enthronement of the Jewish Anti-Messias!”

<http://www.geocities.ws/prakashjm45/ad.ramac.neopaganism.html>

The name of the Jewish god, the national god of Israel is the tetragrammaton



Tetragrammaton

The Tetragrammaton, or Tetragram, is the four-letter Hebrew word יהוה, the name of the national god of Israel. The four letters, written and read from right to left, are yodh, he, waw, and he. While there is no consensus about the structure and etymology of the name, the form Yahweh is now accepted almost universally.

“The star which conducted the pilgrims is the same Burning Star which is met with in all initiations. For alchemists it is the sign of the quintessence, for magicians it is the Great Arcanum, for Kabbalists the sacred pentagram.”
Eliphas Levi

<https://quotepark.com/quotes/2014998-eliphas-levi-magic-is-the-science-of-the-ancient-magi-and-the/>

What is the tetragrammaton?

“The mysterious Tetragrammaton. τετραγράμματον is a Greek word that addresses the four Hebrew letters יהוה which according to Kabbalah spell the name of the Divinity. The website explains that the Zohar of the Kabbalah are the root of The Holy Bible, the Torah, and the Tanakh.”

The name of the tetragrammaton is used in black magic to summon demons

The Tetragrammaton — B.M.W (blackmagicwitch.com)
Tetragrammaton — Occult World (occult-world.com)

**Use for elemental magic, theurgy, or transcendental magic,
Enochian magic, angelic magic, and for consecrating magical tools.**



PENTAGRAM SYMBOL

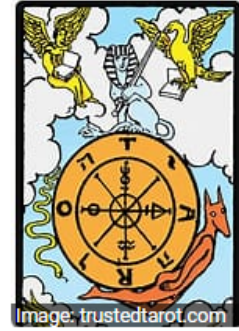
The pentagram: Gnostic, Spiritual, Mystical and Esoterik Pentacle; Pentagram the protection; Thelema and Pythagoras; Star Pentagram, Rosicrucian, Freemasonic and Templar; by Samael Aun Weor, Eliphas Levi; Magic, art, philosophy, science, religion in the Pentalpha; Pentagrams Symbols; Pentagrammaton. Tetragrammaton - Tetragrammaton. YOD HE VAU HE.

Tetragrammaton god in the Tarot deck

The **Wheel of Fortune** is the tenth card of the in occult **Tarot decks** Tarot decks. It symbolizes the **perpetual cycle of life**. It is energy in continuous evolution.

The **Wheel of Fortune Tarot Card - Major Arcana Meaning ...**

astromundus.com/en/wheel-fortune-tarot-card/



Hashem, the god of the jews, is the tetragrammaton

Tetragrammaton – King David Kabbalah

What is the Tetragrammaton?

The Tetragrammaton is one of the names of Hashem [י-ה-ו-ה]. In English, we write it YHV" H or YHW" H.

The Tetragrammaton is also called HaShem, literally meaning "The Name".

Alter rebbe – The Jewish soul and its 10 spheres are intimately united with the tetragrammaton

We thus see that all the ten *sefirot* are included and represented within the Tetragrammaton. The Alter Rebbe now goes on to explain that likewise within the soul, which is part of the Tetragrammaton, there exist ten corresponding levels or faculties.

Analogously, exactly the same applies to the soul of man, again keeping in mind the infinite separation between the Creator and the created soul,

וְכִכָּה מְמַשׁ עַל דְּרָגָה מַשְׁלֵל, הַמְבַדִּיל הַבְּדִלּוֹת לְאִין קֵץ, בְּנִשְׁמַת הָאָדָם

which is the divine soul which "He blew from within Himself."

שֶׁהִיא בְּחִינַת נְפֶשׁ הָאֱלֹקִית – דְּמִתּוּכִיהָ נֶפֶחַ

Since the soul derives from the internal aspect of G-dliness, the Tetragrammaton, which comprises the ten *sefirot*, the soul likewise comprises the following characteristics:

<https://www.israelnationalnews.com/news/318161>

Alter Rebbe – The jewish soul is the tetragrammaton

Follow-Along Text:
Lessons in Tanya - Chapter 4

לְשׁוֹב עַד ה' בְּאַמֶּת וּבְלֵב שְׁלֵם,

As will soon become apparent, this “return (lit.:) *until* G-d” means returning until the point that one has restored completeness to *Havayah*, the Four-Letter Name of G-d, that is to be found within every Jewish soul.

The letters that comprise the Tetragrammaton are (in descending order) *yud* and *hey*, and *vav* and *hey*.

https://www.chabad.org/library/tanya/tanya_cdo/aid/939340/jewish/Igeret-HaTeshuvah-Chapter-4-Part-1.htm

Follow-Along Text:
Lessons in Tanya - Chapter 5

The previous chapter taught that the Jewish soul is a part of the Tetragrammaton, the internal aspect of G-dliness, from which it derives. In this, it differs from other created beings whose source is more external—the Divine Name *Elokim* and supernal speech.

However, in order that the soul be able to become enclothed in a physical body in this corporeal world, it had to descend through ever more concealing planes by means of the letters that comprise the Divine utterance, “Let us make man.”

Deriving as it does from the internal aspect of the Divine life-force, the soul itself is thus loftier than the degree of supernal speech; it merely undergoes a descent through Divine

Deriving as it does from the internal aspect of the Divine life-force, the soul itself is thus loftier than the degree of supernal speech; it merely undergoes a descent through Divine speech. It is for this reason that concerning the infusion of man's soul into the body, the Torah uses the expression "He blew," indicating that it comes from an internal level, for "he who blows does so from the innermost aspect of his being." Because the soul is part of the Tetragrammaton, it also comprises ten faculties that parallel the ten *sefirot* that are found within the Tetragrammaton.

https://www.chabad.org/library/tanya/tanya_cdo/aid/942119/jewish/Igeret-HaTeshuvah-Chapter-5.htm

Rebbe Schneerson "Since G-d and the Jews are one, each Jew becomes a true being" [The Rebbe: Coronation of Hashem – YouTube](#) 6:51

Kabbalah -10 sefirot



Curse of Deicide – May his blood be upon us and upon our children

The Jews: "His blood be upon us, and upon our children!" –Matthew 27:25 (bitchute.com)

What are the commandments of the tetragrammaton god, aka Hashem?

613 mitzvot, 7 noahide laws

The 613 Mitzvot (Commandments) of HaShem — AllFaith.com

The 613 Mitzvot (Commandments) of HaShem

Last updated September 05, 2014

Rabbi and noted medical doctor Moses ben-Maimon (also known as Maimonides and Rambam) was born Passover Eve 1135 C.E. and died in Egypt (or Tiberias) on 20th Tevet, December 12, 1204. He was a preeminent medieval Jewish philosopher, one of the greatest Torah scholars of the Middle Ages, and of all times. His carefully calculated **list of the 613 biblical Commandments is still generally accepted as authoritative by Jews of all movements and sects**. Among his other achievements is the listing of **Thirteen Principles** which all Jews are encouraged to accept.

There is of course a problem with any attempt to codify Jewish Law. Religious Jews struggle intimately with HaShem over beliefs and proper observances. Jews want to know *why* as well be clear on *how* to properly observe the mitzvot. These Laws guide all Jewish observance. There is no Jewish pope. Each of us determines our own walk with HaShem within the boundaries of Tradition and these Laws. Codification sidesteps this process by its very nature. While the correct application of these Laws are debated endlessly (driving on Shabbat for instance, the use of electricity on Shabbat, topics that are not directly mentioned), their intention is generally accepted as binding. It would certainly be inaccurate to view these as "suggestions." These are divine commandments found in Torah. Living them however, applying them to ones daily life, is not always so clear. Books like **the Kitzur Schulchan Oruch** give more practical direction.

According to this traditional count 248 are mitzvot asah ("positive commandments" commands to perform certain actions) and 365 are mitzvot lo taaseh ("negative commandments" commands to abstain from certain actions).

These mitzvot only apply to Jews. For non-Jews HaShem has established **The Seven Laws**.



Rabbi Yosef Mizrachi: We pray for Hashem to punish the Goyim <https://www.youtube.com/watch?v=XMiw7aKJZp4>

Tetragrammaton YHWH–YVHW Pagan god of the Edomites

"The Edomites who had taken over the Jerusalem Temple and its religion, YHWH was a deity they had long worshiped as a part of their Pagan religion." sacred name (remnantradio.org)

Jewish God Yahweh Originated in Canaanite Vulcan

Jewish god Yahweh originated in Canaanite Vulcan, says new theory – Archaeology – Haaretz.com

Yahweh, god of the Edomites?

But wait a minute – the Bible and most archaeologists agree that after the collapse of the Egyptian empire in the 12th century B.C.E., Timna was taken over by the Edomites, not the Israelites.

<https://www.haaretz.com/archaeology/.premium-davidian-era-textiles-found-at-timna-1.5408868>

While the Bible goes to great lengths to describe Israel's neighbors – such as the Edomites, the Midianites and the Moabites – as dastardly pagans, the text also betrays that Yahweh was worshipped by these nations too, possibly even before the Israelites did so, Amzallag notes. Genesis 36, for example, makes it clear that the Edomites are descendants of Esau, Jacob's brother, and lists Edomite monarchs who ruled “before any Israelite king reigned” (Genesis 36:31).

YWHW is Baal, the god of Freemasonry (Img 2) Tetragrammaton in Madame Talbot's Aleister Crowley Ordo Templi Orientis poster bottom left corner)

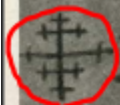
(Img 3 Aleister Crowley)

“And I have seen folly in the prophets of Samaria: they prophesied in Baal, and deceived my people Israel.” Jeremiah 23:13

<https://t.co/2wSZbrxRNF>



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Baphomet

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London

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PHOTO BY ARNOLD GENTHE, N.Y.



33rd Degree Scottish Rite Sovereign Grand Commander Cap.

SOVEREIGN GRAND COMMANDER CAP | Noble Regalia Co.

(nobleregaliacompany.com)

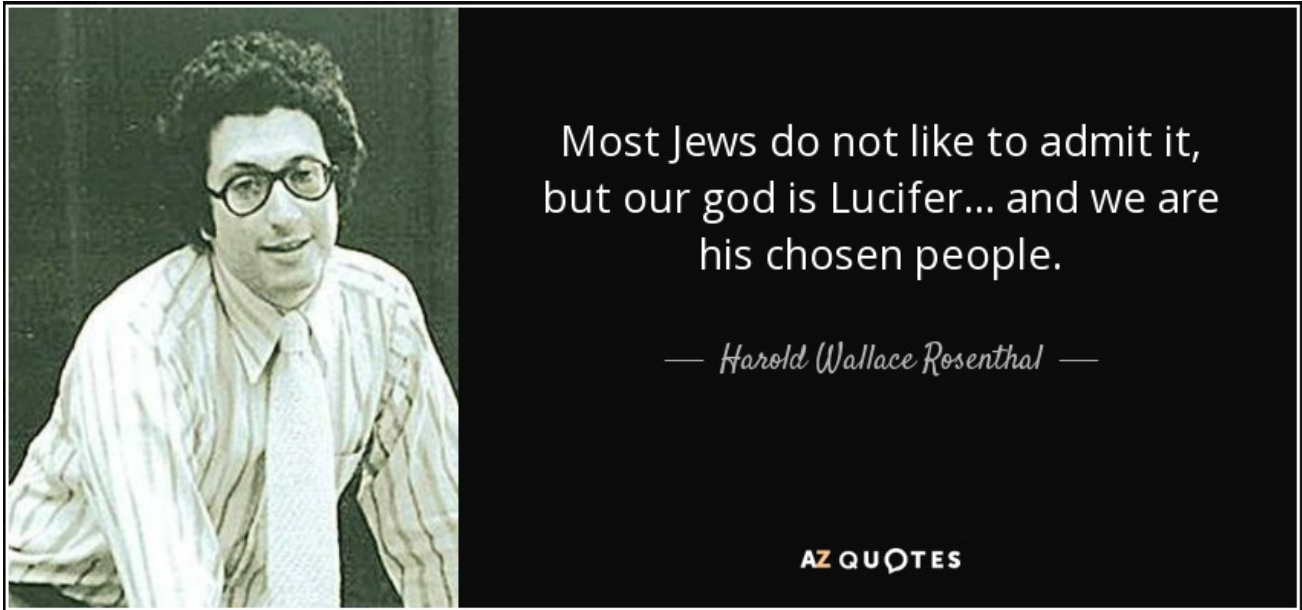
Yeshua, Yahusha, Yehoshua, Yahweh, Jehovah, YHVH, YHWH, is the god of Talmudic Judaism and the Protestant Judaizer Yahweh cults, not Christianity.

As Henry Ford stated: "The Christian cannot read his Bible except through Jewish spectacles, and, therefore, reads it wrong." Is Lucifer the god of

Judaism? >> Four Winds 10 – Truth Winds

(Jew) Harold Rosenthal – “We are amazed by the Christians’ stupidity in receiving our teachings and propagating them as their own”

The Hidden Tyranny, Part One (archive.org)



April 20, 2022 Uncategorized